



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Eastern/1-9320304208/2021/EOA

Date: 25-Jun-2021

To,

The Principal Secretary (Science & Tech. Deptt.)  
 Govt. of Jharkhand Nepal House,  
 Dhurwa, Ranchi-834002

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

<b>Permanent Id</b>	1-467963733	<b>Application Id</b>	1-9320304208
<b>Name of the Institution /University</b>	CENTRE FOR BIOINFORMATICS	<b>Name of the Society/Trust</b>	SOCIETY FOR NATURE EDUCATION AND HEALTH
<b>Institution /University Address</b>	CENTRE FOR BIOINFORMATICS VILLAGE- BALSIRING TALUKA- TUPUDANA DIST- RANCHI STATE- JHARKHAND PIN- 834007, RANCHI, RANCHI, Jharkhand, 834003	<b>Society/Trust Address</b>	JERATH COMPOUND, HINOO, DIST-RANCHI, STATE-JHARKHAND PIN- 834002,RANCHI,RANCHI,Jharkhan d,834002
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	Eastern

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	54	54	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	108	108	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	108	108	NA	NA

ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS & COMMUNICATION ENGG	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	30	30	NA	NA
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**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

### Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Jharkhand**
2. **The Principal / Director,**  
CENTRE FOR BIOINFORMATICS  
Centre For Bioinformatics  
Village- Balsiring  
Taluka- Tupudana  
Dist- Ranchi  
State- Jharkhand  
Pin- 834007,  
Ranchi,Ranchi,  
Jharkhand,834003
3. **The Secretary / Chairman,**  
JERATH COMPOUND, HINOO,  
DIST-RANCHI,  
STATE-JHARKHAND  
PIN- 834002  
RANCHI,RANCHI  
Jharkhand,834002

4. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal

5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*